



Saint Barnabas' ✕ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

Fifth Sunday After Pentecost

The Holy Eucharist Rite II

The Word of God

Processional “God of our Fathers” (Hymnal 718#) v. 1,2

Prayer for St. Barnabas ✕ San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✕ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen***

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

“Glory to God”

The Celebrant says to the people:

The Lord be with you.

People: ***And also with you***

Celebrant: Let us pray.

The Celebrant:

Collect (Proper 9)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Reading from the Book of Genesis 24: 34-38, 42-49, 58-67

³⁴ So he said, ‘I am Abraham’s servant. ³⁵ The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. ³⁶ And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. ³⁷ My master made me swear, saying, “You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; ³⁸ but you shall go to my father’s house, to my kindred, and get a wife for my son.”

⁴² ‘I came today to the spring, and said, “O Lord, the God of my master Abraham, if now you will only make successful the way I am going! ⁴³ I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, ‘Please give me a little water from your jar to drink,’ ⁴⁴ and who will say to me, ‘Drink, and I will draw for your camels also’—let her be the woman whom the Lord has appointed for my master’s son.” ⁴⁵ ‘Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, “Please let me drink.” ⁴⁶ She quickly let down her jar from her shoulder, and said, “Drink, and I will also water your camels.” So I drank, and she also watered the camels. ⁴⁷ Then I asked her, “Whose daughter are you?” She said, “The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.” So I put the ring on her nose, and the bracelets on her arms. ⁴⁸ Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. ⁴⁹ Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.’

⁵⁸And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' ⁵⁹So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. ⁶⁰And they blessed Rebekah and said to her, 'May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.' ⁶¹Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. ⁶²Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. ⁶³Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. ⁶⁴And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, ⁶⁵and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. ⁶⁶And the servant told Isaac all the things that he had done. ⁶⁷Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Psalms 45 11-18

***¹¹ "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.***

***¹² The king will have pleasure in your beauty; *
he is your master; therefore do him honor.***

***¹³ The people of Tyre are here with a gift; *
the rich among the people seek your favor."***

***¹⁴ All glorious is the princess as she enters; *
her gown is cloth-of-gold.***

***¹⁵ In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.***

***¹⁶ With joy and gladness they are brought, *
and enter into the palace of the king.***

***¹⁷ "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.***

***¹⁸ I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."***

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen***

Reading from the Romans 7: 15-25a

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. ²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Sequence “Come Down, O Love Divine” (Hymnal # 516) v. 1,2

The Holy Gospel of our Lord Jesus Christ according to Matthew 11: 16-19, 25-30

People: Glory to you, Lord Christ

¹⁶ ‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, ¹⁷ “We played the flute for you, and you did not dance; we wailed, and you did not mourn.” ¹⁸For John came neither eating nor drinking, and they say, “He has a demon”; ¹⁹the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

²⁵ At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ ‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.’

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ***

Gospel Response Hymn “Come Down, O Love Divine” (Hymnal#516) v.3

The Sermon

On Sundays and other Major Feasts there follows, all standing:

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father,*

*God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
May they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
(Holy Faith, Grace Community in Dallas and St. Francis' in Winnsboro)
Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles, and bring them the joy of your salvation.
(Healing Prayers for **(Brenda, Doyle, Gloria, Betty, Rosalba, Edgar, Myrna,**

Linda, Gene, Alyce, Lee, Ken, Janelle, Lolita, Kennard, Jack, Sondra, Willie, Ana, Belinda, Bill, Gerardo and Mara Girón, Familia Fuentes, Lesbia and José, Samantha Ochoa, also for Arlin, Manuel, Fernando, Diana and Osvado of Mexico) *Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.*

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen**

Silence.

The People may add their own petitions:

The Celebrant adds a concluding collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People: And also with you.

Special Blessing

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymnal “I Heard the Voice of Jesus Say” (H#692) v.1,2

The Holy Communion

Eucharistic Prayer B

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit +upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

*And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant:*

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

And/Or This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

***Prayer for Spiritual Communion**

My Jesus, I believe that You are in the

Blessed Sacrament;

I love you above everything else

and I wish to receive you now into my soul;

since I cannot receive you sacramentally,

come spiritually to my heart.

Lord, I am not worthy that You enter my house,

but only one word of yours will be enough to heal my soul

The Body, Blood, Soul and Divinity of Our Lord Jesus

Christ, save my soul for eternal life. Amen.

Communion Hymnal **“We Thank Thee” (Hymnal # 303) v. 1,2**

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Alleluia! Alleluia! Let us bless the Lord.

People: ***Thanks be to God. Alleluia! Alleluia!***

Dismissal “America the Beautiful” (Hymnal #719) v. 1,3